

it: that quene it / but / I seie to  
you / in pat myt tveyne shulen  
be in o bed / oon that be takn: &  
petos forlakn / tveyn wimen sh  
ulen be gryndige to gidre / peton  
that be takn: & petos forlakn  
tveyne in afield: peton that be  
takn: & petos left / pei answeren  
& sepen to hy / wher lord which  
seide to hem / wher ever ye body  
shal be: ydur shulen be gadrid  
to gidre also ye eghis // **C. xviij.**  
**A**nd he seide also to hem  
a parable / y it bihouer  
to preve evermore: & not  
fale: & seide / yer was a fige in  
a tree: pat dzedde not god: ney  
shamede of me / and a widowe  
was in pat citee: & she cam to  
hy / & seide / venge me of my ad  
nerlarie / and he wolde not long  
tyme / but aft pes ygis he seide  
my yne hy out / yong / y dzedde not  
god: & shame not of man: nepe  
les for pis widowe is heyn to me.  
I shal venge hy / lest at ye laste  
she conyge condempne me / & ye  
ye lord seide / heere is what ye  
domelma of wikkidnesse sey / &  
wher god shal not do vengance  
of pis chosne cringe to hy myt  
& day: & shal hane pacience in  
hem / sopehy / I seie to you: for loo  
ne he shal do vengance of hem.  
**C. xviij.** **A**nd he seide also to syn men  
pat trusted in hem self as pei we  
ren rgtful: & dispiseden ope: pis  
parable seyge / tveyne me wen  
ten up into ye temple: to preve  
peton a farisee: & petos a pup  
pican / & ye farise stood & preiede

by hi self yele ygis & seide / god  
I do yankigis to yee: for I am not  
as ope men / raneynomris / sint.  
anovtraris: as also ye puppli  
can / I faste tveyn in ye wote:  
I yne tyres of alle ygis / I ha  
ne in posselhou / and ye puppican  
stood a fer: & wolte ney reyle his  
yzen to hevene / but smoot his  
brest: & seide / god be merciful to  
me synet / treuly / I seie to you:  
pis jete doken into his hous / & was  
nustified fro ye ope / for ech pat en  
haithy hy: shal be mad loy: & he  
pat meky hy: shal be enhaithid.  
**C. xviij.** **A**nd pei brousten to hy yonge  
children: pat he shulde touche  
hem / and whne ye dupleis say  
en pis yig: yei blawede he / but  
hy clepde to gidre he / & seide / out  
fre ye childre to come to me: &  
nyle ye forbete hem / for of ope su  
che is ye kygdom of hevenes / treu  
ly / I seie to you: who eie shal not  
take ye / & yngdom of god as a ch  
ild: he shal not ent into it / and  
a pnce aride hy / & seide / gode mal  
tur in what yung doynge: shal  
I weelde euclastunge lye / & hy  
seide to hy / what leist you me go  
od / no man is good but god also  
ne / you knowit ye comande men  
tis / you shalt not sle: you shalt  
not do letcherie: you shalt not do  
yeste: you shalt not lepe fall wit  
nessing: wozthipe in fadir & in  
modir / whch seide / I hane kept  
alle pes ygis fro my yongye / &  
whne pis yung was herd / hy sei  
de to hy / zit o yung failep to yee  
selle you alle yngis pat y hant  
& yne to pore me: & you shalt  
hane treisour in hevene & come

& have y me / whne pes ygis  
weren herd: he was sorweful:  
for he was ful ryche / and hy se  
yng he maad soz: seide / how  
hard pei pat han money: shule  
entre into ye kygdom of god / for  
it is lyter a camel to passe yunz  
a needhis yre: yon a ryche man  
to entre into ye kygdom of god /  
& pei y herden pes ygis: seyden  
who may be maad saaf: & he sei  
de to hem / yo yngis pat ben in  
possible anentis me: ben possi  
ble anentis god / but petre sei  
de / lo we han lef alle ygis: &  
han suered yee / and he seide to hy  
treuly / I seie to you / y is no ma  
pat shal forlake hous or fadir  
& modir: or bryen or wyf or chil  
dren or feoldis for ye reynme of  
god: & shal not relleyne many  
mo ygis in pis tyme / & in ye wo  
rd to comynge euclastige lye.  
**C. xviij.** **A**nd hy took his tvehne disciples  
& seide to he / lo we goen up to  
ierhu: & alle ygis shule be en  
did pat ben wntu by ye profe  
tis of mams lone / for he shal  
be bitrayed to heven me: & he  
shal be stoned & stourgid & bi  
spat / and aftir pat yei han sto  
gid: yei shulen sle hy: & ye prid  
de day he shal ryle asen / & yei  
vndurstoden no yig of yese: &  
pis word was hid fro hem: & yei  
vndurstoden not yo ygis pat  
weren leid / but it was don wha  
ne hy cam myt to ierico: a blind  
man sat bysidis ye weye & beg  
gide / & whne he herde ye peple  
passige: he aride what pis was  
and pei seiden to hy: pat hyt of  
nazareth pathide / & he cryede &

seide / ihu ye lone of danny: hane  
mercy on me / and pei pat wen  
ten bifore blawiden hym: pat  
he shulde be stille / but he crye  
de moche ye more / yon lone of da  
ny: hane mercy on me / and hyt  
stood & comaudide hy to be broust  
forp to hy / and whne he cam myt:  
he aride hym & seide / what wolte  
you pat / I shal do to yee: & he sei  
de lord pat / I se / and hy seide to hy  
bihoold: vi fery hay maad ye saaf  
and anoon he say: & suede hym  
& magnifiede god / and al ye pe  
ple as it say: zat herying to god.  
**C. xviij.** **A**nd hyt tyme / **C. xviij.**  
de asen & walkide to jeru  
co / and lo ama sache in  
name: & pis was a pnce of pup  
picanis: & he was ryche / & he louz  
te to se ihu who he was: & he myt  
te not for ye peple: for he was ly  
til in statut: & he ran bifore & sty  
ede into a eycomoun tre: to se hy:  
for he was to passe fro yems / and  
hyt biheeld up whne he cam to pe  
place: & say hym & seide to hy / sache  
haafte yee & come don: for to day  
I moot dwelle in ym hous / & he  
hyngre cam don: & wyge relley  
uede hy / & whne alle men sayen:  
ye gruchiden seyge: for he hadde  
turned to a synful man / but sache  
stood & seide to ye lord / lo lord / y  
ne ye half of my good to pore me  
and if I hane ony yig defraudid  
ony man: I zelde foure so moche  
hyt lery to hy / for to day heetpe  
is maad to pis hous: for pat he is  
abrahams lone / for mams lone  
cam to seke & make saaf pat yig  
pat perithide / **C. xviij.** **A**nd whne yei herde  
pes yngis he addide & seide a pa